

COUNSELLORS AT LAW 28 STATE STREET BOSTON, MASSACHUSETTS 02109-1784 TELEPHONE (617) 227-7400 FAX (617) 742-4214

le @laheoc.com

JOHN A LAHIVE, JR (1928-1997) W HUGO LIEPMANN JAMES E COCKFIELD THOMAS V SMURZYNSKI RALPH A LOREN THOMAS J ENGELLENNER GIULIO A DECONTI JR ANN LAMPORT HAMMITTE ELIZABETH A HANLEY AMY BAKER MANDRAGOURAS JOHN V BIANCO ANTHONY A. LAURENTANO JANE E. REMILLARD CHARLES ERIC SCHULMAN FAUSTINO A LICHAUCO

SCOTT D R R. Ph D DAVID A LANE, JR LINDA M CHINN JEANNE M DIGIORGIO DEBRA J MILASINCIC Ph D LAURANNE S BUTLER NICHOLAS P TRIANO III

OF COUNSEL JEREMIAH LYNCH LAWRENCE E MONKS WILLIAM A SCOFIELD, JR KEVIN J CANNING PETER C. LAURO *

*Admitted in NY only

PATENT AGENTS

CATHERINE J KARA Ph C MEGAN E WILLIAMS Ph D

TECHNICAL SPECIALISTS DIANA M. COLLAZO, Ph.D. JASBIR K SAGOO, Ph D MARIA C LACCOTRIPE Ph D REZA MOLLAAGHABABA, Ph D MONICA PALACIOS-BOYCE Ph D CYNTHIA M SOROOS

December 10, 1998

Assistant Commissioner for Patents Washington, D.C. 20231

Re:

U.S. Patent Application No. 09/009,802

Entitled: Novel CRSP Protein and Nucleic Acid

Molecules and Uses Therefor

Inventor: Sean A. McCarthy Filed: January 20, 1998 Our Ref. No.: MEI-008

Dear Sir:

I enclose herewith for filing in the above-identified application the following:

- 1. Supplemental Information Disclosure Statement (in duplicate);
- 2. Form PTO-1449:
- 3. Full copy of reference cited in the Form PTO-1449; and
- 4. Mailroom postcard.

No additional costs are believed to be due in connection with the filing of this Information Disclosure Statement. However, please charge any necessary fees in connection with the enclosed statement to our Deposit Order Account No. 12-0080. For this purpose, a duplicate of this sheet is attached.

I hereby certify that this correspondence is deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents. Washington, D.C. 20231 on:

Amy E. Mandragouras, Registration No. 36,207

Respectfully submitted.

LAHIVE & COCKFIELD, LLP

Amy E. Mandragouras Registration No. 36,207

Attorney for Applicant

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Sean A. McCarthy

Serial No.: 09/009,802

Filed: January 20, 1998

For: Novel CRSP Protein and Nucleic Acid Molecules

and Uses Therefor

Attorney Docket No.: MEI-008

Group Art Unit: 1634

Examiner:

Assistant Commissioner for Patents Washington, D.C. 20231

Certificate of First Class Mailing (37 CFR 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal

Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

on the date set forth below.

Date of Signature and of Mail Deposit

Amy E. Mandragouras Registration No. 36,207

Attorney for Applicant

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Applicant and his attorney are aware of the following publication and information, listed on the attached PTO Form 1449, and in accordance with 37 CFR §1.97 hereby submit this publication for the Examiner's consideration. A full copy of the cited publication is enclosed.

This statement is not to be interpreted as a representation that the cited publication is material, that an exhaustive search has been conducted, or that no other relevant information exists. Nor shall the citation of any publication herein be construed *per se* as a representation that such publication is prior art. Moreover, Applicant understands that the Examiner will make an independent evaluation of the cited publication.

Under 37 C.F.R. § 1.97(b)(3), no additional costs are believed to be due in connection with the filing of this disclosure. If, however, a first Office Action on the merits issues in this application bearing a mailing date prior to the date of this Supplemental Information Disclosure Statement, please charge the appropriate fee as required under 37 CFR 1.17(p) to our Deposit Order Account No. 12-0080.

Respectfully submitted, LAHIVE & COCKFIELD, LLP

Amy El Mandragouras Registration No. 36,207

Attorney for Applicant

28 State Street Boston, MA 02109 (617) 227-7400

Date: December 10, 1998